集券貨懸回三第 金質三等工調八名

アイロッド高級憲事

大成洋學學學學學

ClibPDF - www.fastio.com



18

チー教順位大・一教順位大・一教順位大・一教順位の

例不投 可不協 限 品 取 取 数 数

神사살 大會 지사 사람들은 사람들이 사람들이 아이를 되었다.

(目綴進星)

(出 悠) 社交庫的東西市區 分別計以立品語量全 切別和人計以至

授教任責術技真寫 業事並內準账趣好最論勿女男 證保代絕業開獨單後業等 是超速過費則規節次送申付編集則總二 地第二十日丁二町仲簡用的 會習講真寫 监東

녀구누

今十六日午后六時京城船9万 \*

ClibPDE - www.fastio.com

胸

大角

는 자 기가 있는집이 생물은 수립하는미병 영도 도모지들아보는 나 나 는 일 는 도모지들아보는 사 사





[二]四二三日間 日 田

는 실망기리 의 왕이 가리 의 왕이 하리

관망기리 인연임사 인연임사

中 大加三個空襲 中 大加三個空襲 中 大加三個空襲

8792 blind, 6847. deaf and dumb the number of the blind exceeds that of the deaf and dumb by 1945 persons. When comparing with the population, the blind number 5.091 persons and the deaf and dumb, 3.96 persons per 10,000 of the population. In Japan, where a census of this nature has been taken only among the children of school age, there are 3.23 blind and 5.72 deaf and dumb per 10,000 children. From this we see that the number of the Korean blind per 10,000 is greater by 1.16 and that of the deaf is greater by 1.16 and that of the deaf and dumb is smaller by 2.76 when compared with the Japanese. It may be presumed that while the sanitary condition of Korea accounts for the excess number of the blind, the smaller number

"Voice Of The Twenty Million THE DONG-A ILBO.

e fortunate enough to possess sound odies, are inclined to be less appreciative f our health and to have little pity for ur fellow men who can not see nor speak we do. They deserve our sympathy and as to their education and livelihood. according to the official statistics for

1922, the total number of the blind and the deaf and dumb was 1,5639 persons: 8792 blind, 6847, deaf and dumb. Thus

AND DUMB IN KOREA. those of us who happen to

THE BLIND AND THE DEAF

number of the blind, the smaller number of deaf and dumb may be due to the fact that the Korean people never have the custom of marrying among the blood relations as the Japanese do.

Among the blind, the number of males is almost twice that of the females, 2980, females and as for the

is almost twice that of the females; 2930. females and 5862 males, and as for the deaf and dumb, the number of males is 2.4 times that of the females; 2031, females and 4816 males.

These unfortunate people are found in the northwestern section more than the southern provinces. The blind live longer than the deaf and dumb.

As to the occupation of the blind.

As to the occupation of the blind, forty per cent are engaged in sorcery, handicraft and massage while thirty per cent of them have no occupation whatever. As for the deaf and dumb, sixty per cent are engaged in agricuture and thirty two per cent have no occupation while the remaining eight per cent pursue various branches of labour.

ア 文 原 島 의 味 胡

光的計 三批中<sup>犯</sup> 함

如何的事業可適當事并2

版本資制収計の見 泖

14日日 | ater primere in marring

質與戶口常生活的歷 在5八万年的開始 經濟心體后本屬0月 系統是曾

**過過過** 

毛上

布翁

가를만입도 입는데 가 비비비는를 속속된 가 나니다의 살등토복 지 세니다의 살등토복 지 생각다 하겠은데 함집별이가는 세나 하겠는데 하겠는데 이 유밋가를 심

A無代進星 衛裝置 的文社

포 다질렀기리 나는가기리 기타기리

遊北段

樂川

魜 图层

| 第十六月年春年 | 人名| | 1月1日 | 1月1日

後出版

東智 州

東京 (1992年) (1993年) (1993年)

会会のである。 第2000年 前期 第2000年 前期 第2000年 前期 第3000年 前期 第4000年 前 | | | | | | | | | |

表局景界英二後前 地 夏公園台灣岛山田 期 

●迷信打破! 東南沿島共列科田坦豆里的美利 東南沿島共列科田坦豆里的美利 東南沿島共列科田坦豆里的美利 東南沿岛地域的解析作用 可特殊达回上足水島山島田皮 財務の口島壁中山田樹康忠島四 列台五精神分科表快野山田 ニニニュー 】 1222 安心計五公人人

②全國各地==到過行名第四列公 

大区市北贫 瓶モユ 십 社会の別分しい 日1 とびの110星 取然者の次心 다

| 9京城手形交換 (十五日) | 4 数 | 1 (一次十二十) | 4 数 | 1 (一次十二十) | 4 数 | 2 (一级和位) | 4 位 和 (一四本 ) | 4 位 和 (一种 ) | 4 位 和 (

で略とス又もの) で略とス又もの)



滔

细的, 孙弟, 英自历马。他们步步, 行和決項技 厚 其鄉上外加「東江 大學 시 유 の人演照代 見て随る 今時代先前者 血卵帶巴科學马胺原大學目點過之

日樂や

因为自由 政部第一者 医维里女自用 经天常研究期以 尔斯研究 可读计可

の市が原門省八十

化 之 1 百

大學

参天堂研究 5

ClibPDF - www.fastio.com

签天堂财介

献:

八元樂

体件の「智以民動法療物の法量な 行人かし込足川県の見前市水田沙

無の窓川合む一葉の 見日早立 出社

4、小児川島二十段四日報他の音

徒"五十錢"一開의 四種類才有計 天色母合山中、完個七二十個二十

예 가 면 記成は万層間でいい

樂历

際の只合コヤ、川郷の見 自身命者

小兒可服何可是於哥小兒用大學目

何見切以大學口學者與實而以少是

二九十二十二四號

(44) (200 at 1900 at 1

受發致

大田發品。2005年, 中国最大日 中国 500年, 中国 600年, 1000年, 1000年